

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

January 24, 2007

1. Name: Mr. Wright Kenneth W.
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 300 South Orange Avenue, Suite 1000 Orlando
STREET OFFICE # CITY
Florida 32801 407-423-3200
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 1106 Palmer Avenue Winter Park Orange
STREET CITY COUNTY
Florida 32789 407-599-0646
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # 407-849-7272
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
712 Via Bella	Winter Park, Florida	11/03	11/04
2004 New Stonecastle Terrace	Winter Park, FL	5/02	11/03
966 Innswood Court	Longwood, FL	2/01	5/02

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
NONE			

5. Date of Birth: 7/29/48 Place of Birth: Charlotte, North Carolina

6. Social Security Number: _____

7. Driver License Number: W623-519-48-269-0 Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain _____

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1962

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Orange

B. Current party affiliation: Republican

12. Education

A. High School: Colonial High School

Year Graduated: 1966

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION

DATES ATTENDED

CERTIFICATES/DEGREES RECEIVED

Orlando Jr. College 9/1966-6/1968

A.A.

University of South Florida 1968-1970

B.A. Political Science

Cumberland School of Law 1971-1974

Juris Doctor

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of service: _____

B. Branch or component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE

PLACE

NATURE

DISPOSITION

NO

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS

TYPE OF BUSINESS

OCCUPATION/JOB TITLE

PERIOD OF EMPLOYMENT

Shutts & Bowen LLP law firm

Partner/Attorney 1989-present

300 S. Orange Avenue

Suite 1000

Orlando, Florida 32801

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION

EMPLOYING AGENCY

PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I am an avid outdoorsman with experience s in all hunting and fishing
in Florida. I have served almost 8 years as Chair of the Environmental
Regulation Commission and believe I can bring a unique perspective
of environmental resource protection to the functions of the FWCC
as well as a passion for service to the mission of the Agency.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

Chairman - Environmental Regulation Commission

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Chairman, Environmental Regulation Commission	1999-Present		State
Member, ECFRPC	5/88 to 10/89		State
Chairman, Sanford Aviation Authority	9/98-9/03		Local
Member, Environmental Regulation Commission	1/91-6/91		State
Member, Seminole County Port Authority	9/97-9/98		Local

B. If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: Monthly
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE
<u>Rarely missed any meetings</u>	<u>exceptional business or</u>	<u>family reasons</u>

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: Chairman, Environmental Regulation Commission

B. Term of Appointment: Two Four (4) year terms

C. Confirmation results: Confirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
<u>0188759</u>	<u>1974</u>	<u>Florida Bar</u>	<u>Fee dispute - 1996</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	FAMILY MEMBER'S RELATIONSHIP TO YOU	FAMILY MEMBER'S RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

AGENCY LOBBIED	PRINCIPAL REPRESENTED
Florida Legislature	Orlando Regional Healthcare Systems

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

NAME	MAILING ADDRESS	ZIP CODE	AREA CODE/PHONE NUMBER
Charles Lee	1101 Audubon Way, Maitland FL	32751	407-647-2615
Henry Dean	50 North Laura Street, Jacksonville FL	32202	904-598-9929
Judge Debra Nelson	301 N. Park Avenue, Sanford, FL	32771	

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

NAME	MAILING ADDRESS	OFFICE(S) HELD & TERM	DATE(S) OF MEMBERSHIP
Leukemia Society		Board member/Pres.	1992-1996
USD Board		Member	1991-1992
Winter Park Chamber		Board member	2001-Present

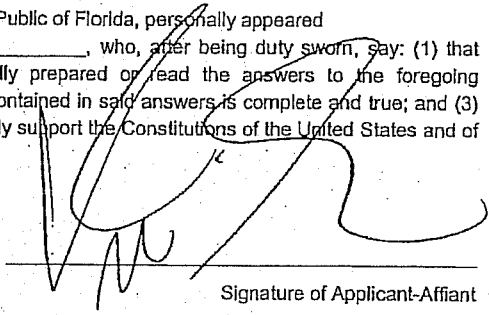
29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

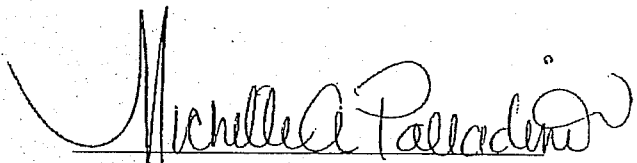
CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Kenneth W. Wright, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.


Signature of Applicant-Affiant

Sworn to and subscribed before me
this 24th day of January, 2007.



Signature of Notary Public-State of Florida
NOTARY PUBLIC-STATE OF FLORIDA
Michelle Ann Palladino
Commission #DD558209
Expires: MAY 30, 2010
BONDED THRU ATLANTIC BONDING CO., LVC

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 5/30/10

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

That skill, says Wright, comes naturally to him. He calls himself a "passionate practical environmentalist" with an enthusiasm for fishing and the outdoors. He also says the contentious Everglades water quality issue will soon be overshadowed by a statewide water quality and quantity crisis of even greater proportions.

As the ERC finalizes the phosphorus runoff issue in the next year, its attention will turn to polluted and "impaired" bodies of water. Wright hopes to "play Monty Hall" in dealing with that looming issue with the same style that leads Audubon's Lee to grade him a B so far.

Wright is pleased with having a convert but says, "At the end of the day, I would settle for a C from everybody as opposed to an A from one and an F from another."

In the News

Altamonte Springs -- The **Altamonte Mall** has unveiled a \$26-million expansion project that will include an 18-screen movie theater by AMC Entertainment Inc. The expansion also will include two free-standing restaurants and a renovation of the mall's center court.

Celebration -- Software developer **Youknowbest.com** changed its name to **Channel Intelligence Inc.** and launched a new business model, shifting from a business-to-consumer model to a business-to-business model. The company now provides its e-commerce software directly to clients to use on their own websites.

Central Florida -- Seeking new technology to produce hydrogen closer to the launch pad, NASA has awarded five Florida universities \$8.1 million. The **University of Central Florida** and the **University of Florida** are heading up the project. NASA currently relies on a 50-truck convoy to haul 300,000 pounds of hydrogen from New Orleans for each shuttle launch.

Kissimmee -- The Osceola County Commission picked **Xentury City Development** as its partner for a \$100-million convention center. Construction is set to begin this year on the 250,000-sq.-ft. center and 30-story hotel at a site bounded by Osceola Parkway, International Drive and Highway 192.

Lake County -- West Palm Beach developer Karl Corp. will buy **2,086 acres of citrus land** from Disney for \$22.2 million at a site five miles from Disney World.

Lake Mary -- **Siemens AG** says it will sell its telecommunications equipment plant to Sanmina-SCI Corp. of San Jose, Calif. The plant's 300 workers likely will keep their jobs under the new owner.

Melbourne -- **Goldfield Corp.** (Amex-GV) plans to sell its 96-year-old mining subsidiary to a private party. The company, which builds power substations and installs fiber-optic cable on top of transmission lines, says the sale will allow it to concentrate on its core business.

Orange City -- **Ocean Design Inc.** says it will move its headquarters and 240 jobs from Ormond Beach into a west Volusia area where officials have wanted to create a technology corridor along I-4. The \$25-million-a-year company specializes in underwater electronics and fiber-optic systems. The new facility will be able to accommodate 100 to 150 additional

DiMuzio, Melanie

From: HULTS.WHITNEY.S22 [HULTS.WHITNEY.S22@flsenate.gov]

Sent: Friday, April 06, 2007 11:24 AM

To: DiMuzio, Melanie

Subject: Appointment Recs for Fish and Wildlife Commission

Hi Melanie,

Senator Constantine would like to recommend Kenneth Wright of Orange County and John Browning of Putnam County for the Florida Fish and Wildlife Commission.

Sincerely,

Whitney Hults
Legislative Aide
Senator Lee Constantine
District 22



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Around the State- Central- July 2002

By Ken Ibold - 7/1/2002

Making the Grade
Land-use lawyer Ken Wright finds converts among his critics.

By Ken Ibold

When Gov. Jeb Bush appointed Seminole County land-use lawyer Ken Wright chairman of the Environmental Regulation Commission two years ago, critics claimed the move was akin to assigning a fox to guard a henhouse.

Wright has long been a champion of growth and property owners' rights -- a stance that has put him at odds with environmentalists, particularly in Seminole County but also in east Orange County. Wright contends growth is not an enemy if approached responsibly -- and says his biggest quarrel is with regulators and environmental groups that want to regulate away property owner rights without compensating owners for the loss of value.

Wright, a prominent Republican, helped stage -- and ultimately win -- key legal battles during the presidential election recount controversy in 2000. Some saw Bush's appointment of Wright as a political bone to reward his dogged determination to turn the election in the governor's brother's favor.

Silencing critics, however, has been the least of Wright's worries since his appointment. On the top shelf was a pressing battle to set fertilizer runoff limits in the Everglades. The ERC, charged with setting the standards the Department of Environmental Protection then enforces, has been performing a balancing act in trying to mollify developers, environmentalists, farmers and state and federal regulators with water quality standards that are environmentally sound, economically feasible and suitably enforceable.

That assignment, Wright says, has to overshadow the politics and vested interest of everyone involved. "There's no way the Everglades problem is going to be resolved by demagoguery. It can't be done with one person winning at the expense of everyone else," Wright says.

Wright's standing among environmentalists -- who tried to torpedo his appointment -- has improved during his two years of work on the Everglades phosphorus runoff issue. "He appears to be moving the commission in a positive direction," says Charles Lee, senior vice president of the Florida Audubon Society. "He's very straight-up, and he doesn't pull any punches. But he doesn't hide his agenda."

Jacksonville land-use lawyer Marcia Tiofiat, who was appointed to the seven-member ERC last year, says the challenge is learning to see issues such as Everglades water quality from all points of view.

SHUTTS
&
BOWEN
LLP

ATTORNEYS AND COUNSELLORS AT LAW

KENNETH W. WRIGHT
Member Florida Bar
(407) 835-6911 Direct Telephone
(407) 849-7211 Direct Facsimile

E-MAIL ADDRESS:
kwright@shutts-law.com

March 21, 2007

Melanie Dimuzio, Director of Appointments
State of Florida
The Capitol, LL10
Tallahassee, FL 32399

Re: Florida Trend Article, July 2002

Dear Ms. Dimuzio:

Enclosed please find a copy of the article we discussed in our meeting on Monday from Florida Trend magazine, entitled "Making the Grade," in the July 2002 issue.

It was great meeting you and I look forward to working with the Capitol during Governor Crist's administration.

Regards,

Very truly yours,

SHUTTS & BOWEN LLP


Kenneth W. Wright

KWW/map
Enclosure

ORLDOCS 10882663 1

Signed on behalf of Ken Wright in his
absence to avoid delay in sending.

RECEIVED

MAR 28 2007

GOVERNOR'S APPOINTMENTS
OFFICE